



The Work of the Ruler and the Teacher

Annie Besant

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WHEN first the charge to work for the Freedom of India was given to me — in 1909, by The King at Shamballa — it was specially marked by two directions: one was to claim India's place in the Empire; the other was to be firm but not provocative. I have tried during all these twenty-one years to carry out that Command. It has been behind the whole of my political work. The steady claim has been carried out and is now verbally accepted, to be worked out, we hope at the coming London Conference.

I have tried to avoid provocative action, though even firmness may be regarded in some quarters as provocative. And another Order, saying that I must be careful that the triumph was not stained by excess, has been the secret of the whole of my policy through all these years, I want my co-workers now to understand this, because of course [Page 2] it is to continue during the very critical time that lies in front. There is no longer any need not to say that it is the Inner Government of the world that formulated that policy in the outside world. It was that which led me to oppose Gandhiji, because I knew that the movement that he started must lead to bloodshed as well as to other dangers, as it did. You can very much strengthen the work of the Masters for India's Freedom by observing, especially during the coming months, those Rules, which, though given to myself, personally, are also useful for others, — a steady claim for India's Freedom; a firm but not a provocative attitude, notwithstanding the many excuses that may arise for provocation. Long ago it was said to H.P.B. that one of the purposes of the Theosophical Society was to raise India among the Nations of the world. That is the work which is now going on, and it will be the line that is desired by the Lord Vivasvata Manu, and also by Him whom we call the Regent of India, the great Rishi Agastya, who has had India in His charge for many thousands of years, and who lives in the South of India, as far as His physical body is concerned.

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